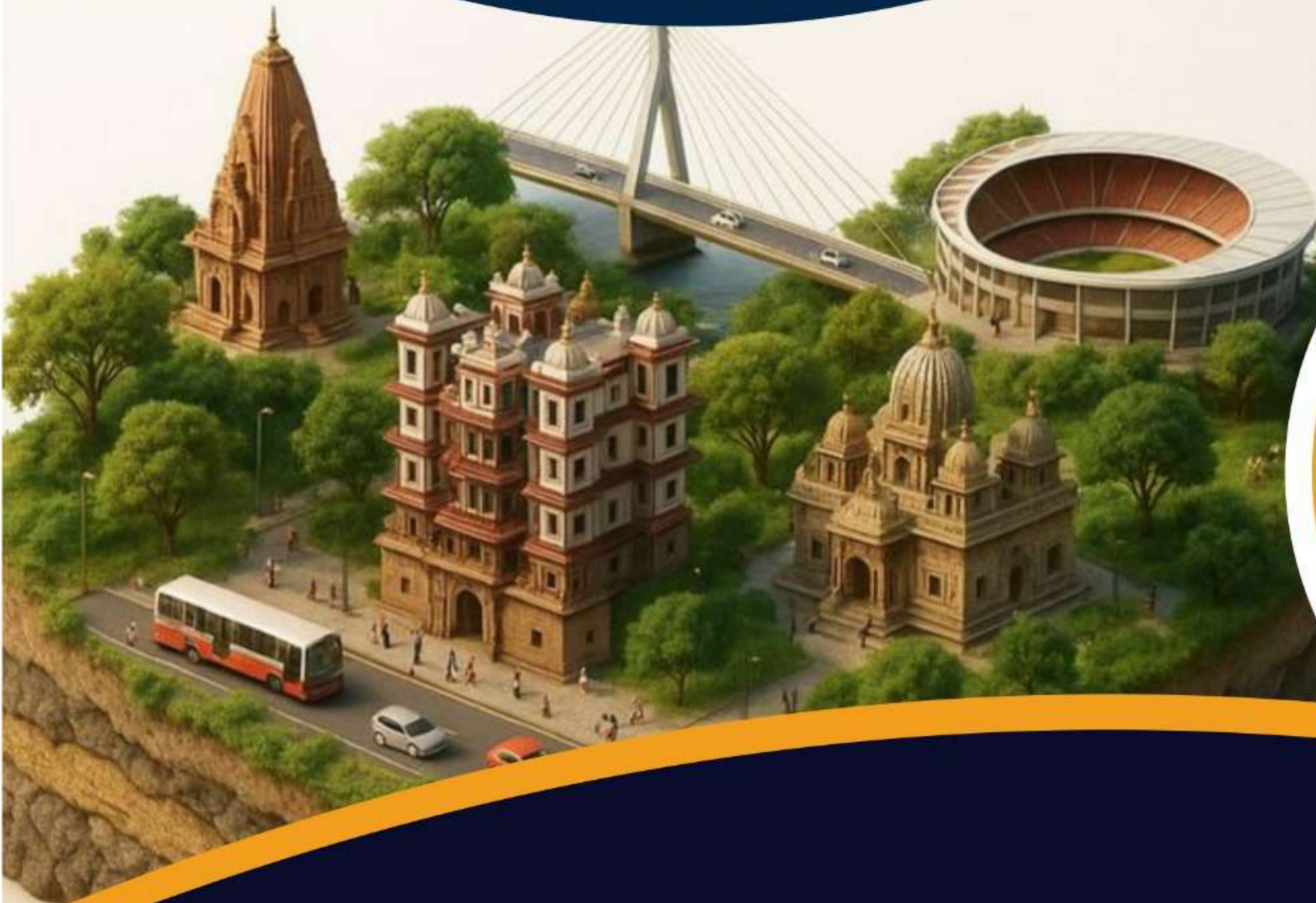




# 34<sup>th</sup> National Conference of I.F.U.M.B

23<sup>rd</sup> - 25<sup>th</sup> October, 2026 | Indore



**EARLY BIRD  
BUNDLE  
OFFER**

## APPLICATION FOR MEMBERSHIP THROUGH INDORE CHAPTER (ISUMB) (TO BE FILLED IN BY APPLICANT)

I am herewith applying for the membership of the IFUMB and registration for USCON 2026

LIFE MEMBER       Provisional LIFE MEMBER

NAME:  
(Block Letters) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
(Block Letters)

\_\_\_\_\_ Pin code \_\_\_\_\_

Contact Tel. : (O) \_\_\_\_\_ (R) \_\_\_\_\_ (M) \_\_\_\_\_

e-mail ID: \_\_\_\_\_

Qualifications:

Designation:

**LIFE MEMBERSHIP IFUMB:RS.9,900/-  
USCON 2026 REGISTRATION: RS.10,100/-**

**TOTAL: RS.20,000/- (INCLUSIVE OF G.S.T.)**

SCAN & PAY



**For Registrations Contact : Ms.Vaishali :-98937 29263  
Dr.Sachin Solanki :-96440 85890**